



The British Entomological and Natural History Society Annual Meeting (AGM)

(Registered Charity No. 213149)

The Pelham-Clinton Building, Dinton Pastures Country Park, Davis Street, Hurst, Reading, RG10 0TH

Saturday 12 September 2020

2 – 3pm

Hosted by the online conferencing facility Zoom

We hope that many of you will be able to join us. To attend please either:

Click on the link: <https://zoom.us/j/93490714295?pwd=WGt0S3g2RWdkU1VRUXo1NnpSZWt1QT09>

or

Enter the meeting ID into the Zoom website: **934 9071 4295**

The **Passcode** for this meeting is: **2020BENHS**



We are very grateful to the Field Studies Council for all of their assistance with this meeting.

It will only be open to BENHS Members. Please log-in using your full name to help us identify you and in good time before 2pm – we will open the meeting up from 1.45.

The meeting will comprise the AGM, including the Council Report and President's Address Part 1. It will not, unfortunately, include any guest presentations.

The Presidential Address Part 1 will include an overview of activity undertaken by the Society during the extraordinary times of the Covid-19 Pandemic and will also look forward to future positive initiatives.

Agenda

- 1 Minutes of the last Annual Meeting.
- 2 Council's Report for 2019.
- 3 The Treasurer's Report and Accounts for 2019.
- 4 Reports of the Editor, Librarian and Curator for 2019 will not be read out but are published below and on the Society's website.
- 5 Election of Officers and Council for 2020 - 2021.
- 6 Questions invited under Bye-Law 26(d)

Bye-Law 26 (d) - Members shall be invited to bring forward any motion or ask any questions relating to the management of the Society without notice.

- 7 Presidential address Part 1.
- 8 [The Presidential address (Part 2) will be deferred for a year].
- 9 Election of Auditors.
- 10 Any other business.

In the absence of any additional proposals being forthcoming, the members recommended by Council as Officers or Ordinary Members of Council for 2020 - 2021 under Bye-Law 7 (a) are:

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| PRESIDENT | S. Judd |
| VICE-PRESIDENTS | I.D. Masters R.J. Barnett |
| TREASURER | J.P. Flynn |
| SECRETARY | Vacant |
| EDITOR | J.S. Badmin |
| CURATOR | P.J. Chandler |
| LIBRARIAN | I.R. Sims |
| LANTERNIST | S. Lings |
| BUILDING MANAGER | M.V. Albertini |
| SALES | M.D. Darby |

ORDINARY MEMBERS OF COUNCIL: **S.P. Clancy, J.F.H. Cole, C.M. Durant, L. J. Evans-Hill, A. J. Halstead, R.D. Hawkins, R.P. Knill-Jones, A. Spalding, M.S. Taylor and C.M. Watts.**

The following paperwork is also provided:

- The Treasurer's Report and Accounts for 2019
- The Editor's Report for 2019
- The Librarian's Report for 2019
- The Curator's Report for 2019